

# FARMSTEAD SUB AREA H - PHASE 1

STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF GROVE CITY,  
VIRGINIA MILITARY SURVEY NUMBER 6115

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF GROVE CITY, VIRGINIA MILITARY SURVEY NUMBER 6115, BEING A RESUBDIVISION OF PORTIONS OF LOTS NO. 3 AND 4 OF THE PARTITION OF EPHRAIM BORROR'S ESTATE, OF RECORD IN PLAT BOOK 3, PAGE 240, CONTAINING 6.239 ACRES OF LAND, BEING PART OF A 207.933 ACRE TRACT OF LAND, DESCRIBED IN DEED TO GRAND COMMUNITIES, LLC, OF RECORD IN INSTRUMENT NO. 201906070067841, ALL RECORDS BEING ON FILE IN THE OFFICE OF THE RECORDER, FRANKLIN COUNTY, OHIO.

THE UNDERSIGNED, GRAND COMMUNITIES, LLC, A KENTUCKY LIMITED LIABILITY COMPANY, BY TODD E. HUSS, PRESIDENT, OWNER OF THE LANDS PLATTED HEREIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS ITS "FARMSTEAD SUB AREA H - PHASE 1", A SUBDIVISION CONTAINING LOTS NUMBERED 1-23 INCLUSIVE, RESERVES "H-A", "H-B" & "H-C" AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATES TO PUBLIC USE, 1.095 ACRES, AS SUCH, ALL OR PART OF HONEY FARM WAY AND HONEYCOMB LANE, SHOWN HEREON AND NOT HERETOFORE DEDICATED.

EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "SANITARY EASEMENT", "DRAINAGE EASEMENT", OR "SHARED-USE PATH EASEMENT". EACH OF THE AFOREMENTIONED DESIGNATED EASEMENTS PERMIT THE CONSTRUCTION, OPERATION AND MAINTENANCE OF ALL PUBLIC AND QUASI-PUBLIC UTILITIES ABOVE, BENEATH AND ON THE SURFACE OF THE GROUND AND, WHERE NECESSARY, FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS AND FOR STORM WATER DRAINAGE. WITHIN THOSE AREAS DESIGNATED "DRAINAGE EASEMENT" ON THIS PLAT, AN ADDITIONAL EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND/OR OTHER STORM WATER DRAINAGE FACILITIES. NO ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT UNLESS APPROVED BY THE CITY OF GROVE CITY ENGINEER. EASEMENT AREAS SHOWN HEREON OUTSIDE OF THE PLATTED AREA ARE WITHIN LANDS OWNED BY THE UNDERSIGNED AND EASEMENTS ARE HEREBY RESERVED THEREIN FOR THE USES AND PURPOSES AS EXPRESSED HEREIN.

AN EASEMENT IS HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "SHARED USE PATH EASEMENT" FOR THE PURPOSE OF INGRESS/EGRESS OF PEDESTRIAN TRAFFIC, MAINTENANCE, OPERATION, AND REPAIR OF THE CONSTRUCTED PATHWAYS. THIS EASEMENT IS HEREBY GRANTED TO THE CITY OF GROVE CITY. INSTALLATION SHALL BE THE RESPONSIBILITY OF GRAND COMMUNITIES, LLC AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE CITY OF GROVE CITY.

IN WITNESS WHEREOF, GRAND COMMUNITIES, LLC, TODD E. HUSS, PRESIDENT, HAS CAUSED THIS PLAT TO BE EXECUTED BY THIS DULY AUTHORIZED OFFICE.

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021.

**SIGNED AND ACKNOWLEDGED  
IN THE PRESENCE OF:**

**GRAND COMMUNITIES, LLC**  
A KENTUCKY LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
TODD E. HUSS  
PRESIDENT

**COMMONWEALTH OF KENTUCKY  
COUNTY OF BOONE:**

THIS IS AN ACKNOWLEDGMENT CLAUSE; NO OATH OR AFFIRMATION WAS ADMINISTERED TO THE SIGNER. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021 BY TODD E. HUSS, PRESIDENT OF GRAND COMMUNITIES, LLC, A KENTUCKY LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

MY COMMISSION EXPIRES \_\_\_\_\_

**LEINHOLDER'S ACKNOWLEDGMENT:**

THE UNDERSIGNED SUBORDINATES THE LIEN OF ITS MORTGAGES OF THE AREA WITHIN THE PLAT OF "FARMSTEAD SUB AREA H - PHASE 1" WITH 1.095 ACRES OF DEDICATED RIGHT-OF-WAY. ALL ON-SITE EASEMENTS LOCATED OUTSIDE OF SAID RIGHT-OF-WAY, AND TO THOSE EASEMENTS DEPICTED AND DELINEATED HEREON, WHICH LIE OUTSIDE OF THE PLATTED AREA.

SIGNED: JESS H. HANCOCK LIMITED, AN OHIO LIMITED LIABILITY COMPANY

JOHN H. HANCOCK, MANAGER

THIS IS AN ACKNOWLEDGMENT CLAUSE; NO OATH OR AFFIRMATION WAS ADMINISTERED TO THE SIGNER. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021 BY JESS H. HANCOCK LIMITED, AN OHIO LIMITED LIABILITY COMPANY, BY AND THROUGH JOHN H. HANCOCK, MANAGER, DULY AUTHORIZED BY RESOLUTION.

MY COMMISSION EXPIRES \_\_\_\_\_

SIGNED: LOIS L. HANCOCK LIMITED, AN OHIO LIMITED LIABILITY COMPANY

JOHN H. HANCOCK, MANAGER

THIS IS AN ACKNOWLEDGMENT CLAUSE; NO OATH OR AFFIRMATION WAS ADMINISTERED TO THE SIGNER. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021 BY LOIS L. HANCOCK LIMITED, AN OHIO LIMITED LIABILITY COMPANY, BY AND THROUGH JOHN H. HANCOCK, MANAGER, DULY AUTHORIZED BY RESOLUTION.

MY COMMISSION EXPIRES \_\_\_\_\_

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021  
\_\_\_\_\_  
MAYOR

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021  
\_\_\_\_\_  
PLANNING COMMISSION CHAIR

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021  
\_\_\_\_\_  
CITY ENGINEER

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021  
\_\_\_\_\_  
DIRECTOR OF PUBLIC SERVICE

APPROVED AND ACCEPTED BY ORDINANCE NUMBER \_\_\_\_\_,  
PASSED THIS DAY OF \_\_\_\_\_, \_\_\_\_\_, WHEREIN HONEY FARM WAY AND  
HONEYCOMB LANE ARE ACCEPTED BY THE COUNCIL OF THE CITY OF GROVE CITY.

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021  
\_\_\_\_\_  
CITY CLERK / COUNCIL CLERK

TRANSFERRED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021  
\_\_\_\_\_  
AUDITOR, FRANKLIN COUNTY, OHIO

\_\_\_\_\_  
DEPUTY AUDITOR, FRANKLIN COUNTY, OHIO

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021  
\_\_\_\_\_  
RECORDER, FRANKLIN COUNTY, OHIO

FEE \$ \_\_\_\_\_  
FILE NO. \_\_\_\_\_

RECORDED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 2021  
\_\_\_\_\_  
DEPUTY RECORDER, FRANKLIN COUNTY, OHIO

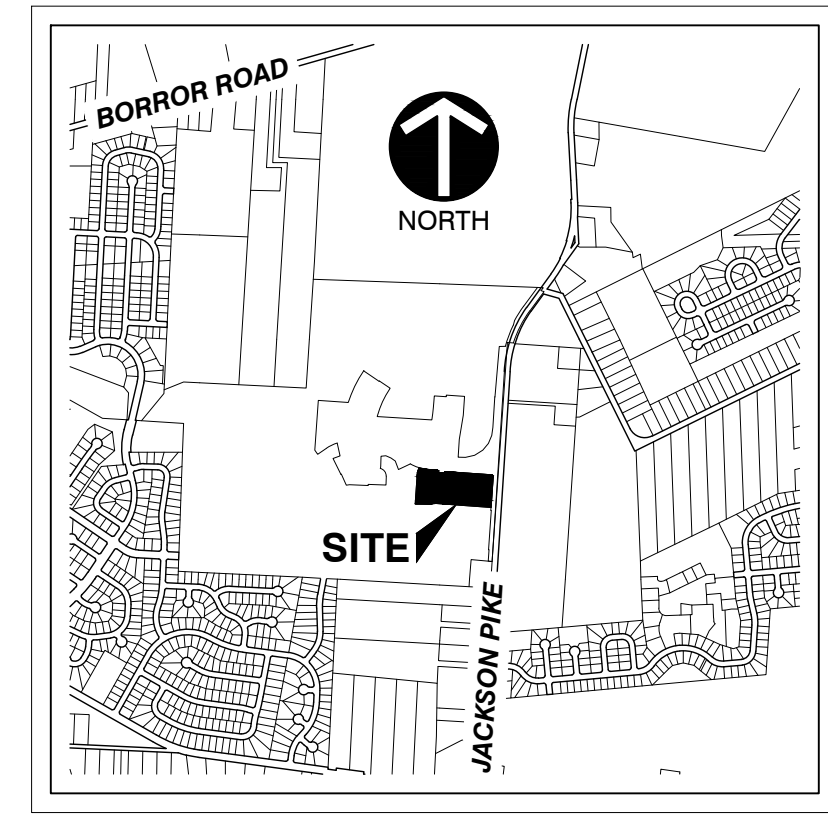
PLAT BOOK \_\_\_\_\_, PAGES \_\_\_\_\_

**CERTIFICATION:**  
WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE ATTACHED PREMISES, PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS CORRECT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

**DRAFT**  
\_\_\_\_\_  
MICHAEL J. WARD  
PROFESSIONAL LAND SURVEYOR NO. 8808  
DATE \_\_\_\_\_

**DEVELOPER:**  
GRAND COMMUNITIES, LLC  
3940 OLYMPIC BOULEVARD, SUITE 400  
ERLANGER, KENTUCKY 41018  
PHONE: (859)341-4709  
CONTACT: TODD HUSS  
EMAIL: THUSS@FISCHERHOMES.COM

Received By:  
Grove City Development  
Date: 03/29/2021



**VICINITY MAP**  
SCALE: 1" = 2000'

**ACREAGE BREAKDOWN:**  
ACREAGE IN LOTS 1-23 INCLUSIVE: 3.472 ACRES  
ACREAGE IN RESERVES: 1.672 ACRES  
ACREAGE IN RIGHT-OF-WAY: 1.095 ACRES  
TOTAL ACREAGE: 6.239 ACRES

ACREAGE IN P.I.D.: 040-016097: 6.239 ACRES

**SETBACK REQUIREMENTS:**

51' MINIMUM  
FRONT YARD SETBACK\*\*: 25' MIN. & 35' MIN.  
REAR YARD SETBACK: 20'  
SIDE YARD SETBACK: 5' MIN., 10' TOTAL  
MINIMUM LOT AREA: 0.138 AC (6,000 SF)  
LOT DEPTH: 115' MIN.

\*\* CORNER LOTS SHALL INCREASE THE SIDE SETBACK ALONG THE ADJOINING RIGHT-OF-WAY TO ONE HALF (1/2) THE MINIMUM FRONT SETBACK.

**FEMA NOTE:**

AT THE TIME OF PLATTING, BY GRAPHIC PLOTTING ONLY, HEREBY BEING PLATTED AS "FARMSTEAD SUB AREA H - PHASE 1", IS IN THE FOLLOWING FLOOD ZONE: ZONE "X" AS DESIGNATED AND DELINEATED ON THE FEMA FLOOD INSURANCE MAP FOR FRANKLIN COUNTY, OHIO, AND INCORPORATED AREAS, MAP NUMBER 39049C0408K WITH EFFECTIVE DATE OF JUNE 17, 2008.

ZONE "X"  
(AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN)  
THIS AREA AFFECTS THE REMAINING PORTIONS OF SAID "FARMSTEAD SUB AREA H - PHASE 1"

**BASIS OF BEARINGS:**

THE BEARINGS SHOWN ON THIS SURVEY ARE BASED ON THE BEARING OF NORTH 26°24'47" WEST, AS DETERMINED FOR THE CENTERLINE OF HIBBS ROAD (TWP. RD. 255), AS DETERMINED BETWEEN FCGS 1514 AND FCGS 5470 BY THE FRANKLIN COUNTY ENGINEER AND SHOWN ON THE CENTERLINE SURVEY PLAT FOR HIBBS ROAD ON FILE AT THE FRANKLIN COUNTY ENGINEER'S OFFICE.

**SOURCE OF DATA:**

THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

**IRON PINS:**

WHERE INDICATED HEREON, UNLESS OTHERWISE NOTED, ARE TO BE SET AND ARE 5/8" SOLID REBAR, THIRTY INCHES IN LENGTH WITH A YELLOW PLASTIC CAP BEARING THE INITIALS "CEC INC".

**PERMANENT MARKERS:**

WHERE INDICATED HEREON UNLESS OTHERWISE NOTED ARE TO BE SET AND ARE SOLID IRON PINS, 1" IN DIAMETER, 30" IN LENGTH WITH A 2" DIAMETER ALUMINUM CAP BEARING THE STAMP "PERMANENT MARKER CEC".

**NOTE "A":**

AT THE TIME OF PLATTING, ELECTRIC, CABLE AND TELEPHONE SERVICE PROVIDERS HAVE NOT ISSUED INFORMATION REQUIRED SO THAT EASEMENT AREAS, IN ADDITION TO THOSE SHOWN ON THIS PLAT AS DEEMED NECESSARY BY THESE PROVIDERS FOR INSTALLATION AND MAINTENANCE OF ALL OF THEIR MAIN LINE FACILITIES, COULD CONVENIENTLY BE SHOWN ON THIS PLAT. EXISTING RECORDED EASEMENT INFORMATION ABOUT "FARMSTEAD SUB AREA H - PHASE 1" OR ANY PART THEREOF CAN BE ACQUIRED BY A COMPETENT EXAMINATION OF THE THEN CURRENT PUBLIC RECORDS, INCLUDING THOSE IN THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

**NOTE "B":**

THE PURPOSE OF THIS PLAT IS TO SHOW CERTAIN PROPERTY, RIGHT OF WAYS, AND EASEMENT BOUNDARIES, AS OF THE TIME OF PLATTING. AT THE REQUEST OF ZONING AND PLANNING AUTHORITIES AT THE TIME OF PLATTING, THIS PLAT SHOWS SOME OF THE LIMITATIONS AND REQUIREMENTS OF THE ZONING CODE IN EFFECT ON THE DATE OF FILING THIS PLAT FOR REFERENCE ONLY. THE LIMITATIONS AND REQUIREMENTS MAY CHANGE FROM TIME TO TIME AND SHOULD BE REVIEWED TO DETERMINE THE THEN CURRENT APPLICABLE USE AND DEVELOPMENT LIMITATIONS OF THE ZONING CODE AS ADOPTED BY THE GOVERNMENT AUTHORITY HAVING JURISDICTION. THE THEN APPLICABLE ZONING CODE SHALL HAVE CONTROL OVER CONFLICTING LIMITATIONS AND REQUIREMENTS THAT MAY BE SHOWN ON THIS PLAT. THIS NOTE SHOULD NOT BE CONSTRUED AS CREATING PLAT OR SUBDIVISION RESTRICTIONS, PRIVATE USE RESTRICTIONS, COVENANTS RUNNING WITH THE LAND OR TITLE ENCUMBRANCES OF ANY NATURE, EXCEPT TO THE EXTENT SPECIFICALLY IDENTIFIED AS SUCH.

**NOTE "C":**

NO VEHICULAR ACCESS TO BE IN EFFECT UNTIL SUCH TIME AS THE PUBLIC STREET IS EXTENDED BY PLAT OR DEED.

**NOTE "D":**

NO DETERMINATION HAS BEEN MADE BY THE FRANKLIN COUNTY, OHIO AS TO WHETHER THE AREA PROPOSED TO BE PLATTED CONTAINS AREAS THAT COULD BE CLASSIFIED AS WETLANDS BY THE ARMY CORPS OF ENGINEERS. IT IS THE DEVELOPER'S RESPONSIBILITY TO DETERMINE WHETHER WETLANDS EXIST ON THE AREA HEREBY PLATTED. THE CITY OF GROVE CITY, OHIO APPROVAL OF THIS PLAT OF "FARMSTEAD SUB AREA H - PHASE 1" DOES NOT IMPLY ANY APPROVAL OF THE SITE AS IT MAY PERTAIN TO WETLANDS.

**NOTE "E": RESERVES "H-A", "H-B" & "H-C":**

RESERVES "H-A", "H-B" & "H-C" ARE TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

**NOTE "F":**

THE PROPERTY HEREIN IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATIONS OF EASEMENTS FOR FARMSTEAD OF RECORD IN INSTRUMENT NUMBER 202008240124892, AND ALL AMENDMENTS AND SUPPLEMENTS THERETO.

NO	DATE	REVISION RECORD DESCRIPTION

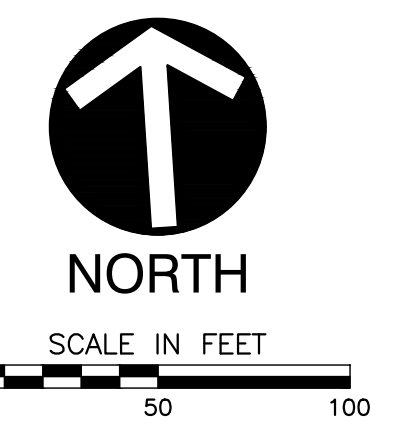
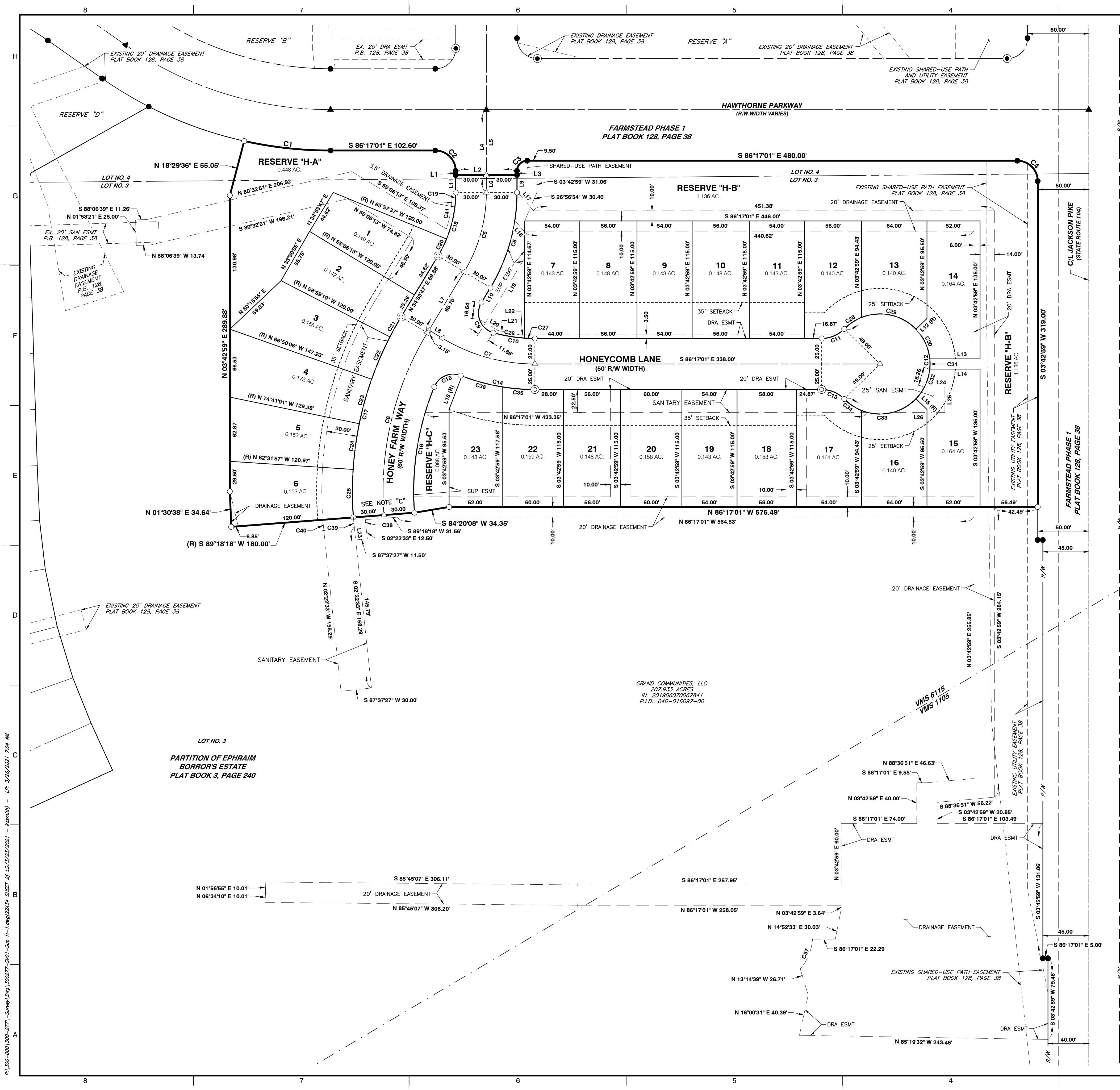
**Civil & Environmental Consultants, Inc.**  
250 Old Wilson Bridge Road · Suite 250 · Worthington, OH 43085  
614-540-6633 · 888-598-6808  
www.cecinc.com

**CITY OF GROVE CITY  
FRANKLIN COUNTY, OHIO**

<b>FARMSTEAD SUB AREA H - PHASE 1</b>	DATE: _____	KAS
	DWG SCALE: _____	MLW
PROJECT NO: _____	DATE: MARCH 2021	DRAWN BY: _____
APPROVED BY: _____	N/A	CHECKED BY: _____
		300-277

DRAWING NO.: \_\_\_\_\_  
**PLAT**  
SHEET 1 OF 2

P:\300-277-Sub H-1.mxd\2021-03-29\2021-03-29.dwg - 3/29/2021 7:04 AM



- LEGEND**
- ▲ MAG NAIL FOUND
  - △ MAG NAIL SET
  - 5/8" REBAR FD. "CEC INC" (UNLESS OTHERWISE STATED)
  - REBAR SET & CAP (SEE IRON PINS NOTE)
  - ⊙ PERMANENT MARKER (1" REBAR SET)
  - ⊙ PERMANENT MARKER (1" REBAR FOUND)
- DRA ESMT = DRAINAGE EASEMENT  
 SAN ESMT = SANITARY SEWER EASEMENT  
 SUP ESMT = SHARED-USE PATH EASEMENT  
 (R) = RADIAL

LINE #	DIRECTION	LENGTH
L1	S 03°42'59" W	4.00'
L2	S 86°17'01" E	60.00'
L3	N 03°42'59" E	4.00'
L4	S 03°42'59" W	81.06'
L5	S 03°42'59" W	64.00'
L6	S 03°42'59" W	17.06'
L7	S 34°53'47" W	69.88'
L8	S 55°06'13" E	15.32'
L9	N 03°42'59" E	17.06'
L10	N 34°53'47" E	16.99'
L11	S 03°42'59" W	17.06'
L12 (R)	N 49°40'04" E	15.00'
L13	S 86°17'01" E	49.26'
L14	S 86°17'01" E	49.26'
L15 (R)	S 42°14'06" E	15.00'
L16 (R)	S 24°39'35" W	35.00'
L17	N 36°39'39" W	24.90'
L18	N 36°39'39" W	13.86'
L19	S 34°53'47" W	78.08'
L20	S 55°06'13" E	20.91'
L21	S 75°02'01" E	22.33'
L22	S 86°17'01" E	309.61'
L23	N 02°22'33" W	12.50'
L24	S 86°17'01" E	19.97'
L25	S 03°42'59" W	25.00'
L26	N 86°17'01" W	51.47'

CURVE #	RADIUS	DELTA	LENGTH	CHB	CHL
C1	390.00'	12°31'12"	85.22'	S 80°01'25" E	85.05'
C2	20.00'	90°00'00"	31.42'	S 41°17'01" E	28.28'
C3	10.00'	90°00'00"	15.71'	N 48°42'59" E	14.14'
C4	20.00'	90°00'00"	31.42'	S 41°17'01" E	28.28'
C5	150.00'	31°10'48"	81.63'	S 19°18'23" W	80.63'
C6	300.00'	35°35'30"	186.36'	S 17°06'02" W	183.38'
C7	175.00'	31°10'48"	95.23'	S 70°41'37" E	94.06'
C8	180.00'	31°10'48"	97.96'	N 19°18'23" E	96.75'
C9	20.00'	105°28'20"	36.82'	N 17°50'23" W	31.83'
C10	150.00'	15°42'28"	41.12'	S 78°25'47" E	40.99'
C11	31.00'	45°34'23"	24.66'	S 70°54'47" W	24.01'
C12	49.00'	271°08'46"	231.89'	S 03°42'59" W	68.60'
C13	31.00'	45°34'23"	24.66'	S 63°29'50" E	24.01'
C14	200.00'	21°19'12"	74.42'	N 75°37'25" W	73.99'
C15	20.00'	89°00'51"	31.07'	N 70°31'46" E	28.04'
C16	270.00'	26°43'02"	125.90'	N 12°39'49" E	124.76'
C17	330.00'	35°35'30"	204.99'	N 17°06'02" E	201.71'
C18	120.00'	31°10'48"	65.30'	N 19°18'23" E	64.50'
C19	120.00'	22°19'25"	46.75'	S 14°52'41" W	46.46'
C20	120.00'	8°51'24"	18.55'	S 30°28'05" W	18.53'
C21	330.00'	3°52'58"	22.36'	S 32°57'18" W	22.36'
C22	330.00'	7°50'55"	45.21'	S 27°05'22" W	45.17'
C23	330.00'	7°50'55"	45.21'	S 19°14'26" W	45.17'
C24	330.00'	7°50'55"	45.21'	S 11°23'31" W	45.17'
C25	330.00'	8°09'46"	47.01'	S 03°23'10" W	46.97'
C26	150.00'	11°53'07"	31.12'	N 76°31'06" W	31.06'
C27	150.00'	3°49'21"	10.01'	N 84°22'21" W	10.01'
C28	49.00'	24°01'15"	20.54'	S 60°09'14" W	20.39'
C29	49.00'	67°30'12"	57.73'	N 74°05'02" W	54.45'
C30	49.00'	38°11'31"	32.66'	N 21°14'11" W	32.06'
C31	49.00'	11°42'48"	10.02'	N 03°42'59" E	10.00'
C32	49.00'	38°11'31"	32.66'	N 28°40'08" E	32.06'
C33	49.00'	67°30'12"	57.73'	N 81°31'00" E	54.45'
C34	49.00'	24°01'15"	20.54'	S 62°43'16" E	20.39'
C35	200.00'	9°12'25"	32.14'	S 81°40'49" E	32.10'
C36	200.00'	11°44'12"	40.97'	S 71°12'30" E	40.90'
C37	49.00'	37°32'26"	32.11'	N 26°07'10" E	31.53'
C38	318.50'	1°07'18"	6.24'	S 01°48'54" E	6.24'
C39	330.00'	1°40'51"	9.68'	S 01°32'08" E	9.68'
C40	360.00'	1°40'51"	10.56'	N 01°32'08" W	10.56'
C41	116.50'	17°50'22"	36.27'	N 12°38'10" E	36.13'

NO.	DATE	DESCRIPTION

**Civil & Environmental Consultants, Inc.**  
 250 Old Wilson Bridge Road · Suite 250 · Worthington, OH 43085  
 614-540-6633 · 888-598-6808  
 www.cecinc.com

**DRAFT**

**CITY OF GROVE CITY  
 FRANKLIN COUNTY, OHIO**

**FARMSTEAD  
 SUB AREA H - PHASE 1**

DATE: MARCH 2021  
 DRAWN BY: KAS  
 DWG SCALE: 1"=50'  
 PROJECT NO.: 300-277  
 CHECKED BY: MJW  
 APPROVED BY: 300-277

DRAWING NO.: **PLAT**  
 SHEET 2 OF 2

P:\300-000\300-277-Sub H-1.mxd\2021 SHEET 21 LS(03/23/2021 - KAS) - LP: 3/26/2021 7:04 AM