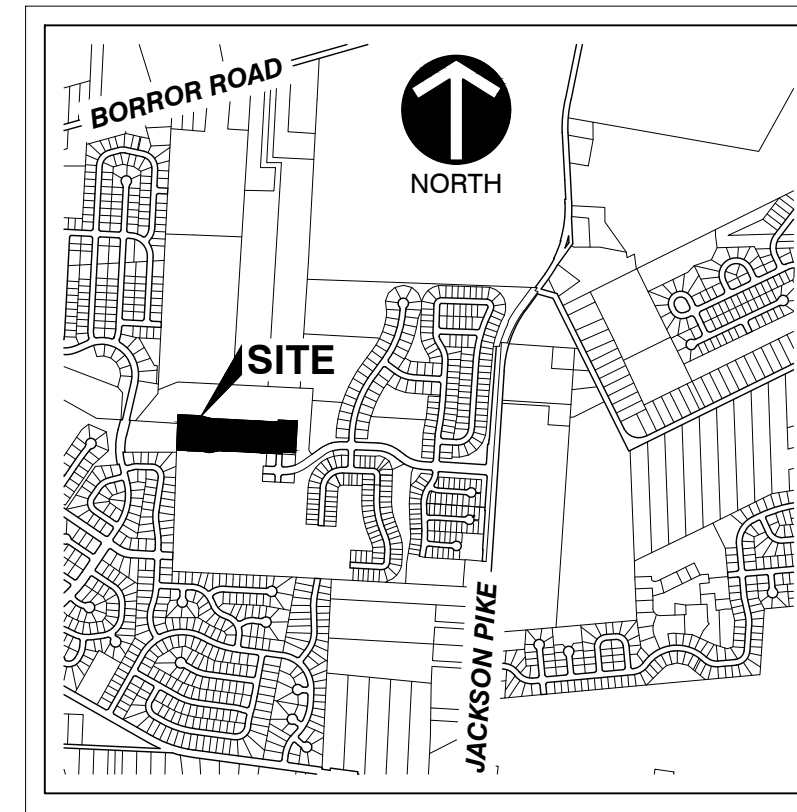


# FARMSTEAD PHASE 10

STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF GROVE CITY,  
VIRGINIA MILITARY SURVEY NUMBER 6115

**DEVELOPER:**  
GRAND COMMUNITIES, LLC  
3940 OLYMPIC BOULEVARD, SUITE 400  
ERLANGER, KENTUCKY 41018  
PHONE: (859)341-4709  
CONTACT: MICHAEL KADY  
EMAIL: MKADY@FISCHERHOMES.COM



**VICINITY MAP**  
SCALE: 1" = 2000'

**SETBACK REQUIREMENTS:**

60' MINIMUM  
FRONT YARD SETBACK: 25' MIN.  
REAR YARD SETBACK: 20'  
SIDE YARD SETBACK: 5' MIN., 10' TOTAL  
MINIMUM LOT AREA: 0.172 AC (7,200 SF)

\*\* CORNER LOTS SHALL INCREASE THE SIDE SETBACK ALONG THE ADJOINING RIGHT-OF-WAY TO ONE HALF (½) THE MINIMUM FRONT SETBACK.

**ACREAGE BREAKDOWN:**

ACREAGE IN LOTS 334-356 INCLUSIVE: 6.284 ACRES  
ACREAGE IN RESERVE P: 2.174 ACRES  
ACREAGE IN RIGHT-OF-WAY: 1.548 ACRES  
TOTAL ACREAGE: 10.006 ACRES

ACREAGE IN P.I.D.: 040-016097: 10.006 ACRES

**FEMA NOTE:**

AT THE TIME OF PLATTING, BY GRAPHIC PLOTTING ONLY, HEREBY BEING PLATTED AS "FARMSTEAD, PHASE 10", IS IN THE FOLLOWING FLOOD ZONES: ZONE "X" AND ZONE "X" AS DESIGNATED AND DELINEATED ON THE FEMA FLOOD INSURANCE MAP FOR FRANKLIN COUNTY, OHIO, AND INCORPORATED AREAS, MAP NUMBER 39049C0408K WITH EFFECTIVE DATE OF JUNE 17, 2008.

ZONE "X" SHADED  
(AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD).  
THIS AREA AFFECTS A PORTION OF RESERVE "P".

ZONE "X"  
(AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN)  
THIS AREA AFFECTS THE REMAINING PORTIONS OF SAID "FARMSTEAD, PHASE 10"

**BASIS OF BEARINGS:**

THE BEARINGS SHOWN ON THIS SURVEY ARE BASED ON THE BEARING OF NORTH 26°24'47" WEST, AS DETERMINED FOR THE CENTERLINE OF HIBBS ROAD (TWP. RD. 255), AS DETERMINED BETWEEN FCGS 1514 AND FCGS 5470 BY THE FRANKLIN COUNTY ENGINEER AND SHOWN ON THE CENTERLINE SURVEY PLAT FOR HIBBS ROAD ON FILE AT THE FRANKLIN COUNTY ENGINEER'S OFFICE.

**SOURCE OF DATA:**

THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

**IRON PINS:**

WHERE INDICATED HEREON, UNLESS OTHERWISE NOTED, ARE TO BE SET AND ARE 5/8" SOLID REBAR, THIRTY INCHES IN LENGTH WITH A YELLOW PLASTIC CAP BEARING THE INITIALS "CEC INC".

**PERMANENT MARKERS:**

WHERE INDICATED HEREON UNLESS OTHERWISE NOTED ARE TO BE SET AND ARE SOLID IRON PINS, 1" IN DIAMETER, 30" IN LENGTH WITH A 2" DIAMETER ALUMINUM CAP BEARING THE STAMP "PERMANENT MARKER CEC".

**NOTE "A":**

AT THE TIME OF PLATTING, ELECTRIC, CABLE AND TELEPHONE SERVICE PROVIDERS HAVE NOT ISSUED INFORMATION REQUIRED SO THAT EASEMENT AREAS, IN ADDITION TO THOSE SHOWN ON THIS PLAT AS DEEMED NECESSARY BY THESE PROVIDERS FOR INSTALLATION AND MAINTENANCE OF ALL OF THEIR MAIN LINE FACILITIES, COULD CONVENIENTLY BE SHOWN ON THIS PLAT. EXISTING RECORDED EASEMENT INFORMATION ABOUT "FARMSTEAD PHASE 10" OR ANY PART THEREOF CAN BE ACQUIRED BY A COMPETENT EXAMINATION OF THE THEN CURRENT PUBLIC RECORDS, INCLUDING THOSE IN THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

**NOTE "B":**

THE PURPOSE OF THIS PLAT IS TO SHOW CERTAIN PROPERTY, RIGHT OF WAYS, AND EASEMENT BOUNDARIES, AS OF THE TIME OF PLATTING. AT THE REQUEST OF ZONING AND PLANNING AUTHORITIES AT THE TIME OF PLATTING, THIS PLAT SHOWS SOME OF THE LIMITATIONS AND REQUIREMENTS OF THE ZONING CODE IN EFFECT ON THE DATE OF FILING THIS PLAT FOR REFERENCE ONLY. THE LIMITATIONS AND REQUIREMENTS MAY CHANGE FROM TIME TO TIME AND SHOULD BE REVIEWED TO DETERMINE THE THEN CURRENT APPLICABLE USE AND DEVELOPMENT LIMITATIONS OF THE ZONING CODE AS ADOPTED BY THE GOVERNMENT AUTHORITY HAVING JURISDICTION. THE THEN APPLICABLE ZONING CODE SHALL HAVE CONTROL OVER CONFLICTING LIMITATIONS AND REQUIREMENTS THAT MAY BE SHOWN ON THIS PLAT. THIS NOTE SHOULD NOT BE CONSTRUED AS CREATING PLAT OR SUBDIVISION RESTRICTIONS, PRIVATE USE RESTRICTIONS, COVENANTS RUNNING WITH THE LAND OR TITLE ENCUMBRANCES OF ANY NATURE, EXCEPT TO THE EXTENT SPECIFICALLY IDENTIFIED AS SUCH.

**NOTE "C":**

NO DETERMINATION HAS BEEN MADE BY THE CITY OF GROVE CITY AS TO WHETHER THE AREA PROPOSED TO BE PLATTED CONTAINS AREAS THAT COULD BE CLASSIFIED AS WETLANDS BY THE ARMY CORPS OF ENGINEERS. IT IS THE DEVELOPER'S RESPONSIBILITY TO DETERMINE WHETHER WETLANDS EXIST ON THE AREA HEREBY PLATTED. THE CITY OF GROVE CITY, OHIO APPROVAL OF THIS PLAT OF "FARMSTEAD PHASE 10" DOES NOT IMPLY ANY APPROVAL OF THE SITE AS IT MAY PERTAIN TO WETLANDS.

**NOTE "D":**

THE PROPERTY HEREIN IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATIONS OF EASEMENTS FOR FARMSTEAD RECORDED IN INSTRUMENT NUMBER 202008240124892, AND ALL AMENDMENTS AND SUPPLEMENTS THERETO, RECORDED IN FRANKLIN COUNTY RECORDERS OFFICE, OHIO.

**NOTE "E":**

NO VEHICULAR ACCESS TO BE IN EFFECT UNTIL SUCH TIME AS THE PUBLIC STREET IS EXTENDED BY PLAT OR DEED.

**NOTE "F":**

RESERVE "P" IS TO BE OWNED AND MAINTAINED BY THE CITY OF GROVE CITY.

**CERTIFICATION:**

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE ATTACHED PREMISES, PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS CORRECT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

JEREMY L. VAN OSTRAN  
PROFESSIONAL LAND SURVEYOR NO. 8283

DATE

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023  
\_\_\_\_\_  
MAYOR

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023  
\_\_\_\_\_  
PLANNING COMMISSION CHAIR

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023  
\_\_\_\_\_  
CITY ENGINEER

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023  
\_\_\_\_\_  
DIRECTOR OF PUBLIC SERVICE

APPROVED AND ACCEPTED BY ORDINANCE NUMBER \_\_\_\_\_, PASSED THIS DAY OF \_\_\_\_\_, WHEREIN BLUEBERRY COVE & SWEET BASIL LANE IS ACCEPTED BY THE COUNCIL OF THE CITY OF GROVE CITY.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023  
\_\_\_\_\_  
CITY CLERK / COUNCIL CLERK

TRANSFERRED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023  
\_\_\_\_\_  
AUDITOR, FRANKLIN COUNTY, OHIO

\_\_\_\_\_  
DEPUTY AUDITOR, FRANKLIN COUNTY, OHIO

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023  
AT \_\_\_\_\_ M.  
\_\_\_\_\_  
RECORDER, FRANKLIN COUNTY, OHIO

FEE \$ \_\_\_\_\_

FILE NO. \_\_\_\_\_

RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023  
\_\_\_\_\_  
DEPUTY RECORDER, FRANKLIN COUNTY, OHIO

PLAT BOOK \_\_\_\_\_, PAGES \_\_\_\_\_

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF GROVE CITY, VIRGINIA MILITARY SURVEY NUMBER 6115, BEING A RESUBDIVISION OF PORTION OF LOT 3 OF THE PARTITION OF EPHRAIM BORROR'S ESTATE, OF RECORD IN PLAT BOOK 3, PAGE 240, CONTAINING 10.006 ACRES OF LAND, BEING PART OF A 207.933 ACRE TRACT OF LAND, DESCRIBED IN DEED TO GRAND COMMUNITIES, LLC, OF RECORD IN INSTRUMENT NO. 201906070067841, ALL RECORDS BEING ON FILE IN THE OFFICE OF THE RECORDER, FRANKLIN COUNTY, OHIO.

THE UNDERSIGNED, GRAND COMMUNITIES, LLC, A KENTUCKY LIMITED LIABILITY COMPANY, OWNER OF THE LANDS PLATTED HEREIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS ITS "FARMSTEAD PHASE 10", A SUBDIVISION CONTAINING LOTS NUMBERED 334-356 INCLUSIVE, RESERVE "P" AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATES TO PUBLIC USE, 1.548 ACRES, AS SUCH, ALL OR PART OF BLUEBERRY COVE & SWEET BASIL LANE SHOWN HEREON AND NOT HERETOFORE DEDICATED.

EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "SANITARY EASEMENT", "DRAINAGE EASEMENT", "UTILITY EASEMENT", "SHARED USE PATH EASEMENT" OR "ACCESS EASEMENT". EACH OF THE AFOREMENTIONED DESIGNATED EASEMENTS PERMIT THE CONSTRUCTION, OPERATION AND MAINTENANCE OF ALL PUBLIC AND QUASI-PUBLIC UTILITIES ABOVE, BENEATH AND ON THE SURFACE OF THE GROUND AND, WHERE NECESSARY, FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS AND FOR STORM WATER DRAINAGE. WITHIN THOSE AREAS DESIGNATED "DRAINAGE EASEMENT" ON THIS PLAT, AN ADDITIONAL EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND/OR OTHER STORM WATER DRAINAGE FACILITIES. NO ABOVE GRADE STRUCTURES (UTILITY PEDESTALS CAN BE LOCATED WITHIN 1 FOOT OF THE EDGE OF THE EASEMENT), DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT UNLESS APPROVED BY THE CITY OF GROVE CITY ENGINEER. EASEMENT AREAS SHOWN OUTSIDE OF THE PLATTED AREA ARE WITHIN LANDS OWNED BY THE UNDERSIGNED AND EASEMENTS ARE HEREBY RESERVED THEREIN FOR THE USES AND PURPOSES AS EXPRESSED HEREIN.

AN EASEMENT IS HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "ACCESS EASEMENT" FOR THE PURPOSE OF INGRESS/EGRESS OF PEDESTRIAN TRAFFIC, MAINTENANCE, OPERATION, AND REPAIR OF THE CLUSTER BOX UNITS. THIS EASEMENT IS HEREBY RESERVED FOR THE HOMEOWNERS ASSOCIATION. INSTALLATION SHALL BE THE RESPONSIBILITY OF GRAND COMMUNITIES, LLC AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION.

AN EASEMENT IS HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "SHARED USE PATH EASEMENT" FOR THE PURPOSE OF INGRESS/EGRESS OF PEDESTRIAN TRAFFIC, MAINTENANCE, OPERATION, AND REPAIR OF THE CONSTRUCTED PATHWAYS. THIS EASEMENT IS HEREBY RESERVED FOR THE CITY OF GROVE CITY. INSTALLATION SHALL BE THE RESPONSIBILITY OF GRAND COMMUNITIES, LLC AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE CITY OF GROVE CITY.

IN WITNESS WHEREOF, GRAND COMMUNITIES, LLC, \_\_\_\_\_, HAS CAUSED THIS PLAT TO BE EXECUTED BY THIS DULY AUTHORIZED OFFICE.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

**SIGNED AND ACKNOWLEDGED**  
**IN THE PRESENCE OF:** \_\_\_\_\_  
GRAND COMMUNITIES, LLC  
A KENTUCKY LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_

NAME

TITLE

**COMMONWEALTH OF KENTUCKY**  
**COUNTY OF BOONE:**

THIS IS AN ACKNOWLEDGMENT CLAUSE; NO OATH OR AFFIRMATION WAS ADMINISTERED TO THE SIGNER. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023 BY \_\_\_\_\_ OF GRAND COMMUNITIES, LLC, A KENTUCKY LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

MY COMMISSION EXPIRES \_\_\_\_\_

**LEINHOLDERS ACKNOWLEDGMENT:**

THE UNDERSIGNED SUBORDINATES THE LIEN OF ITS MORTGAGES OF THE AREA WITHIN THE PLAT OF "FARMSTEAD PHASE 10" WITH 1.548 ACRES OF DEDICATED RIGHT-OF-WAY. ALL ON-SITE EASEMENTS LOCATED OUTSIDE OF SAID RIGHT-OF-WAY, AND TO THOSE EASEMENTS DEPICTED AND DELINEATED HEREON, WHICH LIE OUTSIDE OF THE PLATTED AREA.

SIGNED: JESS H. HANCOCK LIMITED, AN OHIO LIMITED LIABILITY COMPANY

JOHN H. HANCOCK, MANAGER

THIS IS AN ACKNOWLEDGMENT CLAUSE; NO OATH OR AFFIRMATION WAS ADMINISTERED TO THE SIGNER. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023 BY JESS H. HANCOCK LIMITED, AN OHIO LIMITED LIABILITY COMPANY, BY AND THROUGH JOHN H. HANCOCK, MANAGER, DULY AUTHORIZED BY RESOLUTION.

MY COMMISSION EXPIRES \_\_\_\_\_

SIGNED: LOIS L. HANCOCK LIMITED, AN OHIO LIMITED LIABILITY COMPANY

JOHN H. HANCOCK, MANAGER

THIS IS AN ACKNOWLEDGMENT CLAUSE; NO OATH OR AFFIRMATION WAS ADMINISTERED TO THE SIGNER. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023 BY LOIS L. HANCOCK LIMITED, AN OHIO LIMITED LIABILITY COMPANY, BY AND THROUGH JOHN H. HANCOCK, MANAGER, DULY AUTHORIZED BY RESOLUTION.

MY COMMISSION EXPIRES \_\_\_\_\_

NO	DATE	DESCRIPTION

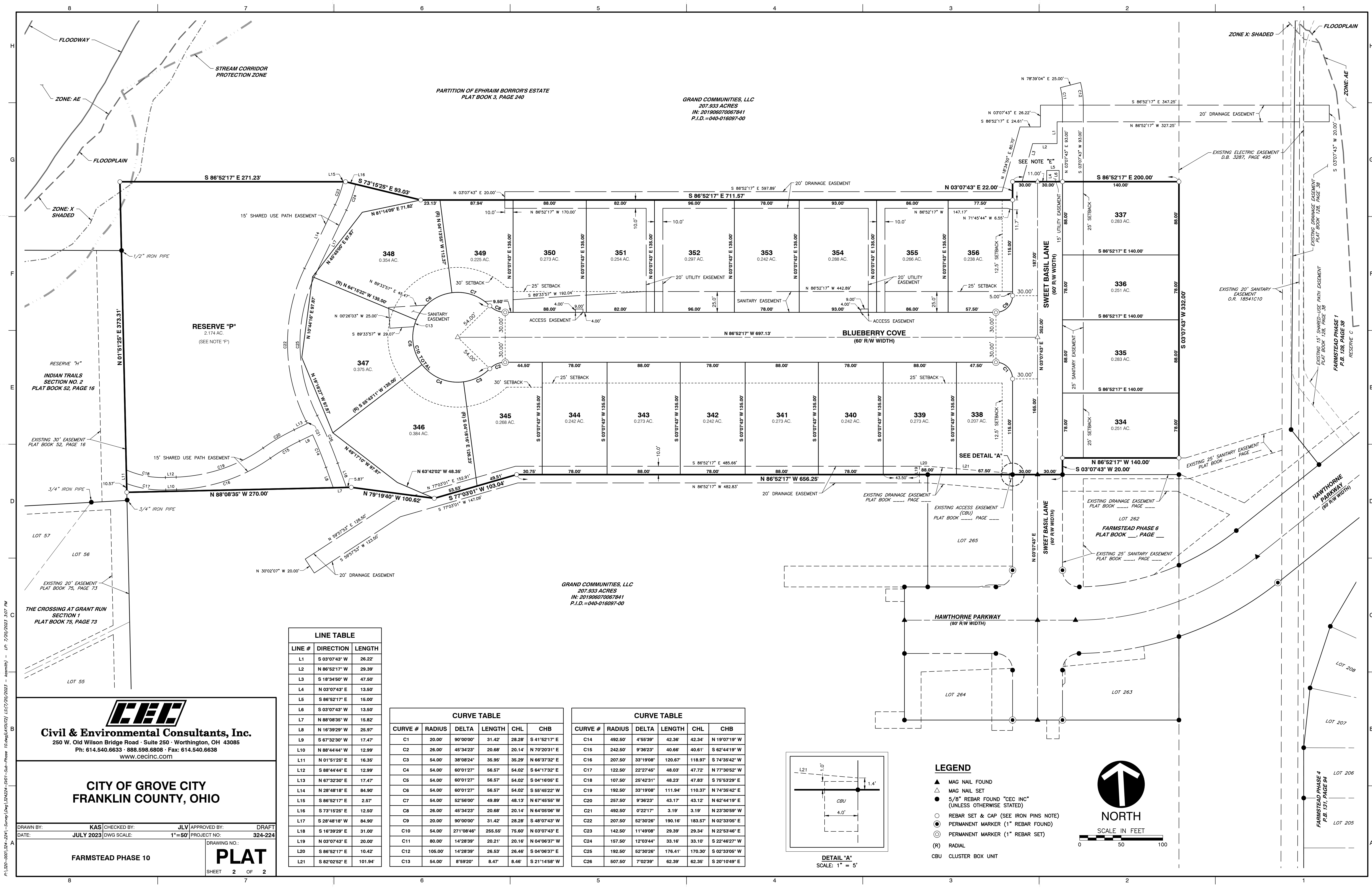
**CEC**  
**Civil & Environmental Consultants, Inc.**  
250 W. Old Wilson Bridge Road - Suite 250 - Worthington, OH 43085  
614-540-6633 · 888-598-6808  
www.cecinc.com

**CITY OF GROVE CITY**  
**FRANKLIN COUNTY, OHIO**

DATE:	JULY 2023	DRAWN BY:	KAS
DWG SCALE:	N/A	CHECKED BY:	JULY
PROJECT NO:	324-224	APPROVED BY:	DRAFT

DRAWING NO.:  
**PLAT**  
SHEET 1 OF 2

P:\320-000\324-224 - Survey\Draw\324224-5101-Sub-Phase 10.dwg(PLAT011) LS(7/20/2023 - Assembly) - LF: 7/20/2023 3:07 PM



PARTITION OF EPHRAIM BORROR'S ESTATE  
PLAT BOOK 3, PAGE 240

GRAND COMMUNITIES, LLC  
207.933 ACRES  
IN: 201906070067841  
P.I.D. = 040-016097-00

RESERVE "P"  
2.174 AC.  
(SEE NOTE "F")

RESERVE "H"  
INDIAN TRAILS  
SECTION NO. 2  
PLAT BOOK 52, PAGE 16

EXISTING 30' EASEMENT  
PLAT BOOK 52, PAGE 16

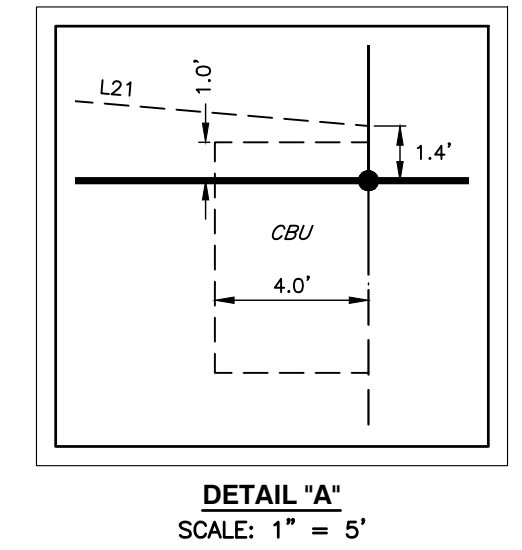
THE CROSSING AT GRANT RUN  
SECTION 1  
PLAT BOOK 75, PAGE 73

GRAND COMMUNITIES, LLC  
207.933 ACRES  
IN: 201906070067841  
P.I.D. = 040-016097-00

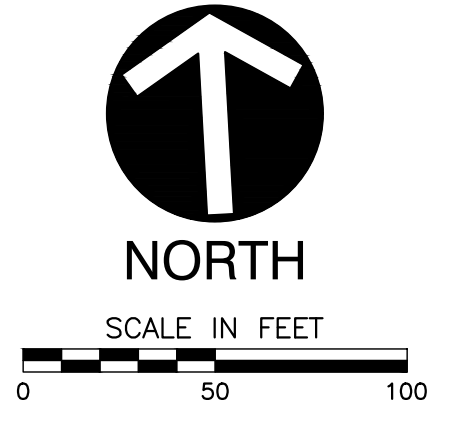
LINE #	DIRECTION	LENGTH
L1	S 03°07'43" W	26.22
L2	N 86°52'17" W	29.39
L3	S 18°34'50" W	47.50
L4	N 03°07'43" E	13.50
L5	S 86°52'17" E	15.00
L6	S 03°07'43" W	13.50
L7	N 88°08'35" W	15.82
L8	N 16°39'29" W	25.97
L9	S 67°32'30" W	17.47
L10	N 88°44'44" W	12.99
L11	N 01°51'25" E	16.35
L12	S 88°44'44" E	12.99
L13	N 67°32'30" E	17.47
L14	N 28°48'18" E	84.90
L15	S 86°52'17" E	2.57
L16	S 73°15'25" E	12.50
L17	S 28°48'18" W	84.90
L18	N 16°39'29" E	31.00
L19	N 03°07'43" E	20.00
L20	S 86°52'17" E	10.42
L21	S 82°02'52" E	101.94

CURVE #	RADIUS	DELTA	LENGTH	CHL	CHB
C1	20.00	90°00'00"	31.42	28.28'	S 41°52'17" E
C2	26.00	45°34'23"	20.68	20.14'	N 70°20'31" E
C3	54.00	38°08'24"	35.95	35.29'	N 66°37'32" E
C4	54.00	60°01'27"	56.57	54.02'	S 64°17'32" E
C5	54.00	60°01'27"	56.57	54.02'	S 04°16'05" E
C6	54.00	60°01'27"	56.57	54.02'	S 55°45'22" W
C7	54.00	52°56'00"	49.89	48.13'	N 67°45'55" W
C8	26.00	45°34'23"	20.68	20.14'	N 64°05'06" W
C9	20.00	90°00'00"	31.42	28.28'	S 48°07'43" W
C10	54.00	271°08'46"	255.55	75.60'	N 03°07'43" E
C11	80.00	14°28'39"	20.21	20.16'	N 04°06'37" W
C12	105.00	14°28'39"	26.53	26.46'	S 04°06'37" E
C13	54.00	8°59'20"	8.47	8.46'	S 21°14'58" W

CURVE #	RADIUS	DELTA	LENGTH	CHL	CHB
C14	492.50	4°55'39"	42.36	42.34'	N 19°07'19" W
C15	242.50	9°36'23"	40.66	40.61'	S 62°44'19" W
C16	207.50	33°19'08"	120.67	118.97'	S 74°35'42" W
C17	122.50	22°27'45"	48.03	47.72'	N 77°30'52" W
C18	107.50	25°42'31"	48.23	47.83'	S 75°53'29" E
C19	192.50	33°19'08"	111.94	110.37'	N 74°35'42" E
C20	257.50	9°36'23"	43.17	43.12'	N 62°44'19" W
C21	492.50	0°22'17"	3.19	3.19'	N 23°30'59" W
C22	207.50	52°30'26"	190.16	183.57'	N 02°33'05" E
C23	142.50	11°49'08"	29.39	29.34'	N 22°53'46" E
C24	167.50	12°03'44"	33.16	33.10'	S 22°46'27" W
C25	192.50	52°30'26"	176.41	170.30'	S 02°33'05" W
C26	507.50	7°02'39"	62.39	62.35'	S 20°10'49" E



- LEGEND**
- ▲ MAG NAIL FOUND
  - △ MAG NAIL SET
  - 5/8" REBAR FOUND "CEC INC" (UNLESS OTHERWISE STATED)
  - REBAR SET & CAP (SEE IRON PINS NOTE)
  - PERMANENT MARKER (1" REBAR FOUND)
  - PERMANENT MARKER (1" REBAR SET)
  - (R) RADIAL
  - CBU CLUSTER BOX UNIT





**Civil & Environmental Consultants, Inc.**  
250 W. Old Wilson Bridge Road - Suite 250 - Worthington, OH 43085  
Ph: 614.540.6633 - 888.598.6808 - Fax: 614.540.6638  
www.cecinc.com

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**CITY OF GROVE CITY  
FRANKLIN COUNTY, OHIO**

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DRAWN BY: KAS	CHECKED BY: JLV	APPROVED BY: DRAFT	
DATE: JULY 2023	DWG SCALE: 1"=50'	PROJECT NO: 324-224	

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**FARMSTEAD PHASE 10**

**PLAT**

SHEET 2 OF 2

P:\1320-000\1324-204-Sub-Phase 10-Design\Drawings\132424-5101-Sub-Phase 10.dwg (1/20/2023 3:07 PM) - LRF: 7/20/2023 3:07 PM  
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